TO E GE IN E			•	3:05 p.m.
	111111	LICATION FOR F		DECEI'VE
LIU OF FCOLO	SURFACE	E WATER 💢 G	ROUND WAT	ER NOV 3 0 1992
WASHINGTON STATE EASTERNOOF MINIMU	JM STATUTOF	RY EXAMINATION FEE		ITH APPLICATION ECOLOGY EASTERN REGIONAL OFFICE
APPLICATION NO. W.R.I.	A. COUNTY		PRIORITY DATE	
APPLICANT'S NAME — PLEASE PRINT	GRA	0	11-30-9	Bus. Tel. 509-932-4847
PACIFIC FIRST BANK Tree	n leer	es Paitnes	(S)	Home TelOther Tel. 206-224-3930
ADDRESS (STREET) 400 UNION STREET, P.O. BOX	(CITY)	SEATITE WA	(STATE)	(ZIP CODE)
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPO		Carrier, W.)	98111-9129
1. IF SURFACE WATER	SOURCE C	OF SUPPLY	IE GE	ROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAM	ED, SO STATE)	SOURCE (WELL, TUNNEL		
TRIBUTARY	(3 WELLS SIZE AND DEPTH		galactic Statement ages of the second
		20" 1200'	to 1500	3. 12. 14. 14. 14. 14. 14. 14. 14. 14. 14. 14
2	USE	(put into d	peration	in 1992)
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY	, IRRIGATION, MIN	NING, MANUFACTURING, ET		
FROST CONTROL, SUMMER COOLI ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: CUBIC FEET PER SECO		R GALLONS PER MIN	NUTE (GPM)	ACRE FEET PER YEAR
THE GOLD COING CHITCOT.	A SAFET	13,5	00	1900
Seasonal Frost control, cool TIMES DURING YEAR WATER WILL BE REQUIRED	ing and	irrigation	of 19	oo acres
MARCH, APRIL & JUNE, JULY,	AUG, SEP	ਗਾ.		SHEET SHEET SHOWN AND SHOW
La COV	O SE ALBERTA	CED/		THIS APPLICATION
1000	DOMESTIC USE, IITS BY TYPE, E.C IOBILE HOME, 2-C	G. 1- JOME, CAMPSITES, ETC.		IF NUMERALLISE FINATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED	ATE PROJECT WA	S OF WILL DE COMPLETED	CY: ECOLO	GY
	JULY 1, F POINT OF	DIVERSION/WITHD	RAWALPleted	Checklist Received
A. IF IN PLATTED PROPERTY LOT BLOCK OF GIVE NAME OF PLAT OR ADDITION)	SECTION TOWN RAN	GET ALSO PLEA	tion of Nonsignificance Issued SE ENCLOSE A COPY OF THE PLAT AND OINT(S) OF WITHDRAWAL OR DIVERSION tion of Significance Issued
TOWARD STATE OF THE STATE OF TH	79	DRAFT EI	S ISSUEL	7 1 1 2 2 4
3B. IF NOT IN PLATTED PROPERTY ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AN NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST	ND IDENTIFY EAC	CH POINT OF DIVERSION	HPWSLIFD	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST'S	1.5 M/FT			IDRAWAL.
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)		Yavanianian		
SE 1/4 NW 1/4	SECTI	TOWNSHIP N.		(E. OR W.) W.M. COUNTY 1E GRANT
Marie Carlos Control of the Control				in words in name of the
4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOC.	ATED. IF NOT, INS	SERT NAME & ADDRESS OF	OWNER	and the second of the second o
5. LEGAL DESCRIPTION OF				
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROF A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INS	URANCE POLICY	OR, COPY CAREFULLY IN	THE SPACE BELOV	N.
1900 acres within Sec. 5 an	d that p	art of Sec. 6	east of	State Highway #243
				1.: and that part
of Sec. 36 east of State Hi	ghway #2	43 in T. 14 N	., R. 23	E.W.M.
				1 1/2
The state of the state of the state of	Arragia in	State of the state of	10	
	- 69		SURGE -	
n Dek . Total	1938(1)	1 Land 1 .		
Vindu A. Omistian "				
ECY 040-1-14				APPLICATION

COLUMBIA BASIN - BANK STORAGE

WHAT IS	YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)
PROVIDE	Property Owner RE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER XX YES NO
IF YES, F	ROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY Surface water Certificate #'s S3-23049C, S3-25333C and ground
	water certificate # G3-28752P
6.	DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED
(FOR EXA	MPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC. The system presently installed has 5 pumps, 2000 total horsepower
	at the Priest Rapids pool which can deliver 17,000 gpm. Also there
	are 3 wells with the following horse power, 1)100Hp 2) 125 Hp
	3) 200 Hp. The three wells together can produce about 12,500 gpm.
	REMARKS: The presently installed system is adequate. No changes are
REMARKS	being proposed in regards to equipment. The maximum gal. per min. for both
*	the surface cert. & ground water cert. are adequate. Also the max. acre
	ft. per year for both surface & ground cert are indivdually adequate.
8.	COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE
NOVE	DER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON MEET 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS: THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOW-
ING TI	HREE CATEGORIES:
2. LAI	NDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977. YES NO AND NO AND NO THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY. YES NO AND NO AN
	IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.
	SIGNATURES
	Robert J. Rush
	PACIFIC FIRST BANK, FSB PFB by R SRUL SR. ASSET MANAGER LEGAL LANDOWNERS SIGNATURE (OWNER) OF PROPERTY DESCRIBED IN TIEM NUMBERS 1 400 Union Street, Suite 400 PO BOX 91029 Seattle, Washington 98111-9129
	FOR OFFICE USE ONLY
	STATE OF WASHINGTON DEPARATMENT OF ECOLOGY ss.
	This is to certify that I have examined this application together with the accompanying maps and data,
	and am returning it for correction or completion as follows: Source, P.Q.W. 5.
	G.P. M. #4, SEPA Checklist & Jee
	In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before
	Witness my hand this 14th day of December 92
ECY 040-1	Department of Ecology Department of Ecology

ECY 040-1-14 Rev. 8/91 F

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Detach here

Fold along scale

FEET

Detach this scale at the performation, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.

NORTHWEST

Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.

Northwest Regional Office 3190 - 160th Avenue S.E. Bellevue, WA 98008-5452 Tel. (206) 649-7000

Southwest Regional Office 7272 Cleanwater Lane Olympia, Washington 98504-6811 Tel. (206) 586-6380 Central Regional Office 3601 West Washington Yakima, Washington 98903-1164 Tel. (509) 575-2800

Eastern Regional Office N. 4601 Monroe, Suite 100 Spokane, Washington 99205-1295 Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

From Matterna go east on id 24 antil "R" road and go right on "R" road 60 6 miles and take a left on road 30. Go 1/2 miles and take a right on 4 mile and you will be at the "VE corner of the property.

SEET O E WINK